

**KENT COUNTY SHOW**  
**05 06 07 JULY 2019**  
**ENTRY FORM AND PAYMENT**

# SHEEP

ONLINE ENTRIES AVAILABLE – [WWW.KENTSHOWGROUND.CO.UK](http://WWW.KENTSHOWGROUND.CO.UK)  
 DEADLINE FOR ALL ENTRIES – FRIDAY 17 MAY 2019

Please complete this ENTRY FORM and PAYMENT and return to:  
 LIVESTOCK DEPARTMENT, KENT COUNTY AGRICULTURAL SOCIETY,  
 KENT SHOWGROUND, DETLING, MAIDSTONE, KENT, ME14 3JF. 01622 630975. Cheques payable to KCAS.  
 Please enclose SAE for acknowledgement. VAT No 661 9544 13. (All charges include VAT)

Exhibitor (full name) ..... Mr / Mrs / Miss Initials .....

Address .....

..... Postcode .....

Tel No ..... Mobile .....

Email..... Please note Data Protection Regulations within the Schedule

ACCOUNT NAME FOR PRIZE CHEQUE: .....

KCAS Annual Society membership if not already paid - £55.00  £.....  
 KCAS Society Joint membership - £90.00  Joint member name:.....

<b>Non Members rates</b> Apply for all classes listed if not a KCAS Member.  <b>Kent County Agricultural Society (KCAS) Members</b> Rates apply for Exhibitors with KCAS Membership, this excludes 3 Day Show membership.	NON KCAS-MEMBER'S RATE £22.00 EACH No:..... £.....
	KCAS MEMBER'S RATE £11.00 EACH No:..... £.....

<b>Livestock Camping</b> Camping and Caravan pitches available at £10.00 per unit.  <b>Parking</b> There are limited spaces available for the livestock support vehicle car park. Please state the number of passes required. Camping is NOT PERMITTED in the BLUE LIVESTOCK SUPPORT CAR PARK.	TENT(S) at £10.00 each ..... £.....
	CARAVAN(S) at £10.00 each ..... £.....
	CAR PARK PASS(ES) ..... FREE OF CHARGE

<b>Additional Tickets</b> Additional one day tickets may be purchased at a reduced rate prior to the show.  <b>Additional Breakfast Tickets</b> Exhibitors will receive 1 breakfast ticket for 1-3 animals forward, 2 breakfast tickets for 4-9 animals and 3 breakfast tickets for over 9 animals.  <b>Catalogues</b>	Adult Ticket(s) at £20.70 ..... £.....
	Child Ticket(s) at £6.30..... £.....
	Family Ticket(s)* at £45.00 ..... £..... *Two adults and two children (5-15 years)
	Breakfast Ticket(s) at £5.00 ..... £.....
	Catalogue(s) at £5.00 ..... £.....

(Cheques payable to KCAS) TOTAL AMOUNT DUE £.....

**PAYMENT BY CREDIT CARD**  
 Please charge £ ..... to my Mastercard  Visa  Expiry Date: ..... /.....  
 Card No: ..... Security No: For data protection we will contact you for this number.  
 Signed: .....

**FOR OFFICIAL USE ONLY**  
 BLUE LS ..... CARAVAN PASS ..... TENT PASS .....  
 Number of wristbands .....

SHOWGROUND HOLDING  
NUMBER - 20/059/8000

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# SHEEP

Only one exhibitor per form.  
\*Exhibitor's name will appear in the Show catalogue.  
\*\*UK EAR TAG numbers MUST be completed below.  
\*\*\*Where a group of three class is entered, please indicate which three animals form each group. Only one entry fee is required for each group of three class.

\*Exhibitor full name .....  
Onsite contact No. ....  
Farm Holding No. ....  
Total No. of Sheep Attending Show .....

### SCRAPIE DECLARATION

I declare that the ewes entered below will not have lambed in the 30 days before the Show, will not be in lamb at the Show and are not subject to procedures which change the seasonal breeding pattern, as per schedule regulation 6.

SIGNED .....

Is your flock MV ACCREDITED? YES / NO

(If YES you MUST)

- Send a blank copy of your SAC HEALTH STATUS REPORT VALID AT DATE OF SHOW with your entry form.
- Send a completed, signed & dated (by exhibitor) SAC REPORT with your sheep to the Show showing the Show name, earmark numbers of sheep attending.

MV Accredited and NON-MV Accredited sheep must be entered on separate forms.

ANIMAL BRED BY	CLASS NUMBERS	BREED/ CROSS	FLOCK BOOK NO	SEX	DATE OF BIRTH
(1)					
(2)					
(3)					

I DECLARE THESE ENTRIES ARE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE SOCIETY TO WHICH I AGREE TO CONFORM.

SIGNED ..... DATED .....

**SHOWGROUND HOLDING  
NUMBER - 20/059/8000**

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**SHEEP ENTRY FORM  
CONTINUED**

ANIMAL BRED BY	CLASS NUMBERS	BREED/ CROSS	FLOCK BOOK NO	SEX	DATE OF BIRTH
(4)					
(5)					
(6)					
(7)					
(8)					
(9)					

**I DECLARE THESE ENTRIES ARE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE SOCIETY TO WHICH I AGREE TO CONFORM.**

**SIGNED .....** **DATED .....**